Yet the nonstop activity also kept anyone not predisposed to love the group from seeing much personality. It would be hard for anyone to seem real at the core of so much machinery, but the members actually did manage genuine humanity during the close harmonizing of such romantic moments as "This I Promise You."

This was a pleasant surprise, given the arrogance behind such new numbers as "Celebrity," but it didn't make the whole "We are pop" message any easier to swal-

The more 'N Sync tried to make itself the epitome of what is, by nature, ephemeral, the clearer it became that the group was nothing more than the latest in a long line of good examples.



AL SEIB / Los Angeles Times

'N Sync members are raised on pedestals during a romantic tune.

Making His Voice Heard in Cambodia

By CHRIS DECHERD ASSOCIATED PRESS

HNOM PENH, Cambodia— Cambodians tend to treat the genocidal Khmer Rouge regime as a period to be forgotten: School textbooks barely mention it; popular literature glosses over it; parents are often reluctant to delve into their private horrors.

Now, a brash new rap album made in Southern California is breaking the taboos by telling young Cambodians about the darkest chapter of their country's history.

At parties, in bars and homes here, the album has teens buzzing about songs on death, forced labor and broken families.

"The End'n Is Jus the Beginnin"—written by a Cambodian American—reflects on the years in the 1970s when 1.7 million people died in the communist Khmer Rouge's attempt to turn Cambodia into a large agrarian commune.

The 17-song album was recorded in a garage in Long Beach by Prach Ly, a 21-year-old who has never returned to Cambodia since emigrating to the United States in 1983, at age 4.

He said he never envisioned the music having an impact in Cambodia. "I was very surprised at how big this got. When I did it, it was just a demo, to pass around to a few friends," Prach Ly said in a phone interview from Long Beach.

"The lyrics, the message had been inside me a long time, and I wanted to release it," he said, adding that he is hoping a record comsongs in a studio.

language, and the rest are in English interspersed with Khmer.

"When I first heard this, it was, 'Wow! This is exciting,' " said Nguon Phan Sophea, 24, who owns the Galaxy CD shop in Phnom Penh. He said he heard the CD last year at the home of a friend who had bodia's largest music store, CD bought it in Long Beach, where many Cambodian immigrants live.

pany will help him record the copies, designed a yellow-andgreen CD cover, called it "Cambo-Three songs are in the Khmer dian Rap" and put the discs up for sale for \$2 in his shop.

There are no laws protecting intellectual property rights in Cambodia, and virtually all of the music sold here is pirated.

Nguon said he has sold nearly 300 copies of the CD and let Cam-World, burn copies from his. CD World has sold more than 400 cop-He borrowed the CD, made 50 ies, store manager Chy Sila said.

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Liz Smith

Berle Can Still Close a Show

cused of never knowing when to Sid Caesar, expressed apprecialeave the stage, but the other tion for the consistent theme of night, when Hollywood saluted the night—to wit, that Berle was his 93rd birthday, it was Patti TV's first drag queen and he LaBelle who didn't know when made it possible for TV to beto get off. Although she is indeed come more than just an oddity in a class by herself, LaBelle was of technology. following a lot of great acts as a whopper of a show.

event at the Beverly Hills Hotel, and Robert Klein. Both Whoopi see you next year!"

Milton Berle was often ac- and that other king of comedy,

There were songs from Little producer Norby Walters put on Richard, who sent the Beverly Hills matrons dancing between Ed McMahon emceed the the tables, and Andy Williams.

At evening's end, Berle had which included comedic trib- tears in his eyes as celebs sang utes from Whoopi Goldberg, with him "That's What Friends Carl Reiner, Shecky Greene, Red Are For." Then he waved and Buttons, Jack Carter, John Byner said, "God bless you-and I'll

and the critics

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